

## ANTIDEGRADATION IMPLEMENTATION PROCEDURE ADVISORY WORKGROUP MEETING

Missouri Department of Natural Resources Water Protection Program

Lewis & Clark State Office Building LaCharrette Conference Room

**July 7, 2006** 1:30 PM – 4:30 PM

## **AGENDA**

- 1.) Housekeeping– Donna Menown
- 2.) Technical Discussion Phil Schroeder

We will review another portion of a strawman procedure (provided via e-mail on June 29, 2006) through page 24, where it reads:

- END OF DOCUMENT DEVELOPMENT -

June 29, 2006

(Needed tables and figures will be discussed as discussion on topics progress.)

3.) Next meeting's topics (Wednesday, July 19, Gasconade Camp Conference Room).